

Christow Parish Council

Clerk: Mrs C Retallick, Bagtor Barton, Ilsington, Newton Abbot, TQ13 9RT. Tel 01364 661532

Email: clerk@christowparishcouncil.gov.uk

27th April 2022

To Members of Christow Parish Council

You are hereby summoned to attend the Annual Council Meeting of Christow Parish Council to be held in the **Bowden room of Teign Valley Community Hall, Christow, on Tuesday 3rd May 2022 at 7.30 pm for the purpose of transacting the following business.**

Members of the public and press are welcome at all council meetings.

Carol Retallick

Carol Retallick, Clerk to the Council

ANNUAL COUNCIL MEETING AGENDA

- 1) **Election of Chairman**
 - a) Invite nominations and elect a chairman for the year.
 - b) Receive the Declaration of Acceptance of Office by the Chairman.
- 2) **Election of Vice Chairman**
 - a) Invite nominations and elect a Vice Chairman for the year.
- 3) **Appointment** of signatories for cheque payments.
- 4) **Appointment of Committees and working parties**
 - Finance Committee
 - Personnel Committee
 - Complaints & Appeals Committee
 - Lengthsman (working party)
 - Skate & Play Park weekly written checks (working party)
- 5) **Appointment of Representatives to Attend Meetings of Outside Bodies**
 - Teign Valley Community Hall
 - Teign Tennis Trust
 - Teign Valley Museum Trust
 - Dartmoor National Park Forum
 - CLT
 - Teignbridge Association of Local Councils (TALC)
 - Devon Association of Local Councils. (DALC)
- 6) **Council Meetings** - to confirm dates of meetings till May 2023
- 7) **Council Policies and Terms of Reference for the committees** - Review and adopt

COUNCIL MEETING AGENDA

- 1) **Apologies and Acceptance for Absence:**
- 2) **Public Discussion** – To allow any questions, reports by members of the public on any matters relating to the agenda of this meeting.
(The period of time designated for public participation shall not exceed 5 minutes).
- 3) **Declarations of Interest:** In accordance with the Code of Conduct.
- 4) **County, District Councillor's, DNPA Ranger/Representative, Forestry Commission officer, Police and Lengthsman** - to receive reports.
- 5) **CCLT** - Update from the Chairperson of CCLT
- 6) **Minutes** – to approve and sign the Minutes of the meeting held on the 5th of April 2022.
- 7) **Clerks Report** - Update on matters arising from the last meeting for information only
- 8) **Queens Jubilee** – Final preparations and arrangements
- 9) **Play Area** – Discussion concerning locking the area at night.
Clearance of the broken equipment
- 10) **New Shed** – Consider costs to replace and its usage (storage of Chairs)
- 11) **Planning**

0124/22 Proposed: Demolition of existing dilapidated 1930's prefabricated garage with associated concrete pad (both of which partly lie on adjacent property) as well as a moribund stable/shed and a section of former boundary wall (located between both buildings). Construction of a new concrete pad and oak frame oak panelled car port / shed within land ownership of applicant on a slightly larger footprint with associated landscaping & drainage. Regarding section of wall removed, the remaining end, located on adjacent property will be made good. Proposed location will be located 0.5 m from the boundary fence line to allow for rear of building maintenance at 2 Exmouth Cottages Lower Ashton

Appeals

APP/J9497/D/21/3285721 - 0293/21 Erection of two storey rear extension SITE : 3 Exmouth Cottages, Lower Ashton

12) FINANCE: Expenditure:	Clerk's salary for April	= £ 522.29
	SHS Ltd for March	£205.32 + 41.06 vat = £ 246.38
	E Fairs	= £ 540.25
	Zurich Insurance	= £ 759.12
	HP Instant Ink	= £ 37.49
DD's:	Pennon water Services	= £ 15.00
	Southern Electric	= £ 109.91

Bank Reconciliation and Statement: The Chairman has checked invoices and bank statement against the reconciliation statement. Reconciliation and bank statement circulated to all councillors prior to the meeting.

13) MEETINGS ATTENDED: to receive reports from councillors who have attended meetings on behalf of this council.

The next Council meeting is Tuesday 7th June 2022, at 7.30pm in the Bowden Room at TVCH.